

# AGENDA ITEM 8.1 (a) – 2/11/04

**BRAZOS G**  
WATER PLANNING GROUP

## Voting Members

As of 2-11-2004

**Voting Status**

- Current
- Nominee
- Executive Cmte. Recommendation

**Interest Represented**

- A** Agricultural
- B** Small Business
- C** County Gov.
- D** Water District
- E** Environmental
- I** Industrial
- M** Municipal Gov.
- P** Public
- R** River Authority
- U** Electric Utilities
- W** Water Utilities

**Municipal Nominees**

- 1** David Counts
- 2** Darwin Dickerson
- 3** Kathy Gilmore
- 4** Clark Potter
- 5** Justice M. Bigbie
- 6** Jim Briggs
- 7** Tom Clark
- 8** Frank Salvato
- 9** Michele Gangnes

